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John 1-12
(Reformation
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John 1:12 "But as
many as received
Page 14/41

Him, to them He gave the right to become children of God, even to those who believe in His name," It is clear that belief comes first, THEN they receive the right to become children of God. He gave the right to become children of God to those who believe.

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The right to become children of God is

reserved for the future, when freed from every impurity, the life of God, his holiness and love. shall have become completely manifest in us. [22] But, of course. John was speaking here of the right, or power; that men enjoy now, the privilege of being children of God now. Page 18/41

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John 1:12 - But as many as received... Verse-by-Verse ... John 1:12-13. But as many as received him — As the true Messiah, and according to the various offices and characters which he sustains: learning of him, as a teacher, the infinitely important
Page 19/41

lessons of his grace; relying on him with penitent and believing hearts, as a mediator, that is, on his sacrifice and intercession, for acceptance with God: applying to him, in faith and prayer, as a

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Scripture ation InterVarsity Press John 1:12. But as many as received him This is explained, in the latter part of the text, by believing in his name: for faith is a receiving him as the word, and Son of God. as the Messiah, Saviour, and Redeemer; a receiving grace out of his Page 26/41

fulness, and every blessing from him, as a justifying righteousness, pardon of sin, and an inheritance among them that are sanctified; for though the ...

John 1:12 - Meaning and Commentary on Bible Verse The first 18 verses of Page 27/41

the Gospel of John make some of the most profound statements about the character and work of Christ in all of Scripture: "In the beginning was the Word, and the Word was with God, and the Word was God " (1:1); " all things were made through him " (1:3); " the

Word became flesh and dwelt among us " (1:14). Reformation commentators ruminated on the meaning and ...

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Christ in all of Scripture: "In the beginning was the Word, and the Word was with God, and

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CHAPTER 1. John
1:1-14.THE WORD
MADE FLESH. 1. In
the beginning--of all
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time and created existence, for this Word gave it being (John 1:3 John 1:10); therefore, "before the world was" (John 17:5 John 17:24); or, from all eternity, was the Word--He who is to God what man's word is to himself, the manifestation or expression of himself to those without him. Page 38/41

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